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Attn: Mail Stop Amendment - Examiner Walter Dean Griffin

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October 26, 2005

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TOTAL NUMBER OF PAGES (INCLUDING THIS ONE) 15

COMMENTS: Re:

U.S. Patent Application Serial No. 10/728,310

Applicant: Marvin M. Johnson et al.

The following documents are attached for filing:

Response to Office Action dated September 20, 2005 (14 p.)

CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being sent by facsimile transmission on the date shown below to (571) 273-8300 (fax number), the U.S. Patent and Trademark Office, in accordance with 37 CFR § 1.6(d).

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Marvin M. Johnson et al.

Serial No.: 10/728,310 § Group Art Unit: 1764

Examiner:

ner: Walter Dean Griffin

For: Process for Liquid Phase

December 4, 2003

Hydrogenation

RESPONSE TO OFFICE ACTION DATED SEPTEMBER 20, 2005

Mail Stop Amendments Commissioner of Patents P.O. Box 1450 Alexandria, VA 22313-1450 Att'y Docket No. 2253-01101

Date: October 26, 2005

Sir:

Filed:

INTRODUCTORY COMMENTS

This paper is filed in response to the Office Action dated September 20, 2005. The Examiner is requested to consider the accompanying remarks. Reconsideration and allowance are respectfully requested.

Listing of Claims begins on page 2 of this paper.

Remarks/Arguments begin on page 9 of this paper.